




*Crawford Pioneer Days 2010  
P.O. Box 22  
Crawford, CO 81415*

**Here is your official entry form for a BOOTH SPACE on Saturday, June 12, 2010 at the 32<sup>nd</sup> Annual Crawford Country PIONEER DAYS!**

Join us for an old-fashioned family celebration day! People come from miles around to see our parade, take part in our contests, shop in our vendor's booths, listen to old-time music, and just relax in our beautiful little town. *Friday* afternoon hosts a baking contest, and an evening dinner with an auction of items from around the North Fork Valley. *Saturday*, the Pancake Breakfast is followed by a parade, crafts, food and vendor booths, music, games, contests and a little bit of everything. The day is finished off at Crawford Reservoir with our local volunteer fire department setting off a spectacular display of fireworks over the lake.

**Join us to display or sell your wares!**   
**BOOTH FEES (PER SPACE): \$25 Nonprofit Groups**  
**\$35 Education and Business Information (no sales)**  
**\$45 for profit Vendors \$50 Food Vendors**

*SOME THINGS YOU NEED TO KNOW BEFORE APPLYING FOR A BOOTH SPACE:*

- \* Set-up begins at 7 a.m. Saturday, and must be completed by 10 a.m. You may drive your vehicle onto the lawn to unload only. All vehicles are to be off the lawn by 8:30 a.m. *No booth may be dismantled before 4 p.m.* You are welcome to stay after 4 p.m., if business prevails. Food booths will set up west of Town Hall, in the parking lot.
- \* 110 v electricity is available on a limited basis, and is provided at no extra charge. You must supply your own 100 ft grounded extension cord. No generators are allowed. (Food booths or large equipment booths may be exempted from this rule, please call first.)
- \* You must have a Colorado State Tax License, and are responsible for collecting and reporting the 6.9% tax due in Crawford. You may call the State Department of Revenue at 1-800-332-2085 for more information.
- \* Each participant is responsible for proper insurance coverage, and may need to provide proof upon request.
- \* The booth layout on the back of this application indicates where spaces are available. Spaces are 10 ft by 10 ft. *You must request your choice by booth number on your application.* Also indicate a 2<sup>nd</sup> and 3<sup>rd</sup> choice for booth space. Be aware of sloping corners and overhanging trees where shade is good, but rigid booth structures sometimes don't fit. *Booth spaces fill up quickly, so get your application and payment in as soon as possible! Also, please note the **chamber is NOT responsible for duplicate vendors!***
- \* Please make checks payable to: Crawford Pioneer Days and mail to PO Box 22, Crawford, CO 81415 by May 31, 2010. You will receive a short confirmation notice by e-mail, mail or phone. Final confirmation will be sent to all approved booth applicants as they are received. This letter will contain your final information necessary before the celebration. You may contact the Lynne Watkins at 970-921-5252 for more information, or e-mail [lynnee@skybeam.com](mailto:lynnee@skybeam.com). **Remember: applications are due by May 31, 2010.**

**AGREEMENT: I have read and accept the above rules and regulations for the 32<sup>nd</sup> Annual Pioneer Days celebration. In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, without duress, hereby for myself, my heirs, executors and administrators, Waive and release any and all rights and claims for damages against the Crawford Area Chamber of Commerce, the Town of Crawford, including its members and officers, successors and assigns, for any and all injuries suffered by me, or suffered by a participant at my booth, and to indemnify and hold harmless the said Crawford Area Chamber of Commerce and Town of Crawford from any claims arising from out of my and my team members participation in this event.**

**SIGNED** \_\_\_\_\_ **Date** \_\_\_\_\_

## **CRAWFORD PIONEER DAYS BOOTH APPLICATION**

Name of Business or Group: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing address, city, state, zip: \_\_\_\_\_

E-mail (used for confirmation only): \_\_\_\_\_

Phone: (wk) \_\_\_\_\_ (hm) \_\_\_\_\_

Nonprofit booth - \$25    Education or Business Info Booth (no sales) - \$35

Profit Vendors - \$45    Food Vendors - \$50 (PER BOOTH SPACE)

Description of items to be sold or displayed: \_\_\_\_\_

Requested Booth Placement (see attached map) and special requests:

(1<sup>st</sup> choice) \_\_\_\_\_ (2<sup>nd</sup> choice) \_\_\_\_\_ (3<sup>rd</sup> choice) \_\_\_\_\_

*If your requested space is not available, we will place you as close as possible to your request.*

\_\_\_\_\_ **110/120v Electrical Outlet required (Please check if required)**

Booth spaces fill quickly, so we need your application with payment as soon as possible!

**No later than May 31, 2010**

**Mail to: Crawford Pioneer Days, PO Box 22, Crawford, CO 81415**

**970-921-5583**

**E-mail: lynnee@skybeam.com**